



December 4, 2020

Montgomery County Land Bank  
130 West Second Street, Suite 1425  
Dayton, OH 45402

The Land Bank staff will continue working remotely for the foreseeable future; however, we are pleased to announce **we have resumed interior inspections** of DIY properties offered. As you might expect, the language in the liability waiver has changed to include the requirement to follow all COVID-19 protocols as dictated by the federal, state and local authorities. The safety of our customers, staff and contractors is foremost in our minds so please be aware of the following:

#### Property Viewing

- ❖ In order to obtain the lockbox code to enter the house, you must read, sign, date, and submit the Waiver and Release to us via email ([info@mclandbank.com](mailto:info@mclandbank.com)). You MUST include a copy of your government issued ID (e.g. driver's license).
- ❖ Every person entering the property must sign a waiver and a new waiver must be signed for each property you enter.
- ❖ Please wear a mask and maintain social distance if another interested party is there at the same time.
- ❖ You may also view a video of the property at <https://youtu.be/SwEcJ-cp5do>

#### Submitting Offers

- ❖ Please do not come into the office to submit your offer. Land Bank offices are still closed to the public.
- ❖ Submit your offer via email if at all possible ([info@mclandbank.com](mailto:info@mclandbank.com)).
- ❖ Offers submitted by mail will also be accepted.

We appreciate your patience and participation in our program while we continue to adjust to these extraordinary circumstances.

Thank you,  
Susan Considine  
Program Manager  
[sconsidine@mclandbank.com](mailto:sconsidine@mclandbank.com)

Sue Pratt  
Assistant Program Manager  
[spratt@mclandbank.com](mailto:spratt@mclandbank.com)

## Montgomery County Land Bank

130 West 2nd Street, Suite 1425

Dayton, OH 45402

Address: 1933 Litchfield Avenue

Pre-Sale Number: \_\_\_\_\_

City: Dayton, OH 45406

Location: \_\_\_\_\_

Inspector: Sue Pratt

Phone Number: \_\_\_\_\_

### **PRE • SALE INSPECTION REPORT**

On 1/12/2022 a Pre-Sale inspection was performed by Sue Pratt at the above location. The deficiencies listed in this inspection report must be complied before Deed will be transferred. Review all deficiencies Marked (X) in the inspection report and make proper corrections before scheduling a re-inspection. Re-inspections can be scheduled by calling 937-531-7053 between the hours of 8:30 a.m. - 4:30p.m. Monday-Friday.

This inspection report is valid for six (6) months from the date of initial inspection.

This inspection report covers only those items listed on the inspection report. The inspector is not required to activate the heating system, use a ladder to observe the condition of the roof, evaluate inaccessible or concealed areas or disassemble items. This report does not address formaldehyde, lead based paint, any air born gases (including radon), asbestos, wood stoves, termite infestation, or air conditioners.

#### NOTE:

1. Passing inspection: Items marked as having passed preliminary inspection are Not Warranted or Guaranteed and may not pass final inspection. Marked items (X) represent items requiring improvement based upon the initial inspection and should be considered the minimum improvement necessary to the property.
2. THERE WERE NO UTILITIES ON AT THE TIME OF INSPECTION.

**This report is intended to be used as a tool by potential purchasers. Contained herein are the conditions the inspector has observed that may impact decisions potential buyers make regarding this property. The Land Bank requires the deficiencies described in this report be remedied but will not dictate the method of resolution. The goal is that renovations result in a Warm, Dry, Safe, Clean structure.**

**BUILDING CODE REQUIRES PERMITS AND INSPECTIONS ON MOST HVAC, PLUMBING AND ELECTRICAL INSTALLATIONS. IT IS THE PURCHASER'S RESPONSIBILITY TO OBTAIN THE REQUIRED PERMITS AND INSPECTIONS ON ANY WORK. EXPECT THE LAND BANK TO ASK FOR PROOF OF PERMITS AND INSPECTIONS AT THE FINAL WALK THROUGH. DEED CANNOT BE TRANSFERRED WITHOUT APPROPRIATE DOCUMENTATION. NOTE: YOU WILL NEED TO CHOOSE A CONTRACTOR ON THE CITY OF DAYTON'S APPROVED CONTRACTOR LIST TO PULL PERMITS. THE CITY OF DAYTON DOES NOT CONSIDER YOU THE OWNER OF THE PROPERTY, YOU WILL NOT BE ABLE TO PULL PERMITS IN YOUR NAME.**

**FINAL CLEAN- the final clean must be complete prior to the Land Banks final inspection of the property**

**Remove from site all construction materials, tools, and debris. Sweep clean all exterior work areas. Vacuum all interior work areas, removing all visible dust, stains, labels, and tags. Clean all windows.**

**PLEASE CONSIDER THE WEATHER AND THE 6 MONTH COMPLETION DATE AS YOU PLAN THE REHAB**

PRE - SALE INSPECTION REPORT

Location: 1933 Litchfield Avenue Inspector: Sue Pratt Date: 1/12/2022

EXTERIOR: STRUCTURAL

[EXT]: DWELLING

[EXT. S1] (X) Repair /replace defective roofing. STRIP ROOF TO SHEATHING, REPLACE DAMAGED SHEATHING, INSTALL NEW ROOFING MATERIAL TO CURRENT CODE.

[EXT. S2] (X) Repair/replace defective or missing gutters and downspouts so water will properly drain away from dwelling foundation (X) front (X) side (X) rear. CLEAN THE INTERIOR AND EXTERIOR OF ALL GUTTERS

[EXT. S3] (X) Repair/replace defective or missing: (X) door casing/jambes (X) siding/exterior trim: (X) front (X) side (X) rear. REPLACE MISSING/DAMAGED SIDING, MATCH EXISTING AS CLOSE AS POSSIBLE. REPLACE OR REPAIR EXTERIOR DOOR(S) TO ENSURE PROPER FIT AND OPERATION, INCLUDES ANY STORM DOORS. REPLACE REAR DOOR COMPLETE. CLEAN ALL EXTERIOR HOUSE COMPONENTS.

[EXT. S4] (X) Repair window sash, (X) replace broken glass and putty windows: (X) front (X) side (X) rear. INCLUDES BASEMENT WINDOWS. NOTE: THERE CAN BE NO PEELING PAINT OR PAINT CHIPS LEFT AT THE PROPERTY. REPAIR OR REPLACE ANY WINDOWS WITH BROKEN SEALS, THAT IS THAT ARE "FOGGY".

[EXT. S5] (X) Repair cracks and open joints: (X) masonry steps (X) porch walls ( ) columns ( ) chimney (X) dwelling walls: (X) front (X) side (X) rear. REMOVE AND REPLACE REAR STEPS TO CONFORM TO CURRENT CODE. PULL A PERMIT TO MATCH THE REPLACEMENT METHOD CHOSEN, CONCRETE OR WOOD.

[EXT. S6] (X) Repair/replace defective porch components: ( ) joists (X) rails ( ) columns ( ) skirting ( ) decking ( ) ceiling ( ) risers ( ) steps ( ) stringers: ( ) front ( ) side (X) rear. INSTALL CODE COMPLIANT HANDRAIL TO SERVICE REAR STEPS

[EXT. S7] ( ) Remove: ( ) junk ( ) debris ( ) rubbish from exterior to eliminate unsanitary condition.

[EXT. S8] (X) Repair or replace defective/missing locks and hardware on doors and windows of dwelling: (X) front (X) side (X) rear.

ENSURE ALL WINDOWS AND DOORS ARE OPERABLE AND LOCKABLE

[EXT. S9] (X) Remove all peeling paint and re-paint with an approved material.

APPLIES TO ALL PREVIOUSLY PAINTED EXTERIOR HOUSE COMPONENTS. THERE CAN BE NO PEELING PAINT OR PAINT CHIPS LEFT AT THE PROPERTY.

[G/S]: GARAGE/SHED

[G/S. 1] ( ) Strip roof to sheathing, replace damaged sheathing, install new roof in code compliant manner. Install gutters and downspouts.

[G/S. 2] ( ) Repair defective: ( ) siding ( ) doors ( ) vehicle doors ( ) cracked floor ( ) rafters ( ) sill plates, ( ) roof boards.

[G/S. 3] ( ) Replace damaged/missing siding and trim. THERE CAN BE NO PEELING PAINT OR PAINT CHIPS PRESENT AT THE COMPLETION OF THE JOB.

[G/S. 4] ( ) Straighten and brace out of plumb walls.

[G/S. 5] ( ) Repair window sash ( ) replace broken glass and putty windows: ( ) front ( ) side ( ) rear

[G/S. 6] ( ) Repair/replace: ( ) electrical receptacles ( ) light fixtures ( ) wall switches ( ) receptacle covers. ELECTRIC SERVICE TO THE GARAGE IS TO BE RESTORED IN A CODE COMPLIANT MANNER, INCLUDED ON THE ELECTRIC PERMIT, AND INSPECTED BY THE CITY OF DAYTON.

[G/S. 7] ( ) Repair or replace defective or missing locks and hardware on doors and windows.

[G/S. 8] ( ) Remove dilapidated structure.

OTHER DEFICIENCIES:

(X) LEAVE THE YARD IN A WELL TENDED AND LANDSCAPED CONDITION/ FINISHED YARD CONDITION TO CONFORM TO SITE CONDITIONS AS LISTED IN THE LAND BANK REFERENCE GUIDE FOR CONSTRUCTION QUALITY STANDARDS. INCLUDE EDGING THE SIDEWALK AND THE CURB AT THE STREET.

PRE - SALE INSPECTION REPORT

Location: 1933 Litchfield Avenue Inspector: Sue Pratt Date: 1/12/2022

INTERIOR: STRUCTURAL

[INT.] DWELLING

[INT. S1] (X) Repair/replace defective/missing: (X) door (X) door hardware ( ) sills (X) casings (X) jambs:  
ALL CLOSETS AND INTERIOR ROOMS TO HAVE OPERABLE DOORS.

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[INT. S2] (X) Repair/replace defective or missing: (X) treads (X) stringers (X) risers (X) hand/guard rails on stairs: (X) basement ( ) first floor (X) second floor ( ) third floor. INSTALL ADDITIONAL HANDRAIL TO THE BASEMENT STEPS, THAT IS BOTH SIDES OF THE BASEMENT STEPS TO HAVE A HANDRAIL.

[INT. S3] (X) Repair/replace defective missing: (X) floor covering \_\_\_\_\_ (X) ceiling \_\_\_\_\_  
ALL FLOORS AND CEILINGS THROUGHOUT TO HAVE A SAFE/SOUND/SANITARY PERMANENT SURFACE.  
SPECIAL NOTE TO THE TILE/THRESHOLD AT THE FRONT DOOR.

[INT. S4] ( ) Repair / replace defective/ missing: ( ) floor ( ) floor joists ( ) support beams ( ) columns

[INT. S5] ( ) Repair defective/leaking basement foundation walls: ( ) front ( ) rear ( ) side. ( )

[INT.S6] (X) Repair/replace defective/missing: (X) plaster (X) drywall ( ) other \_\_\_\_\_  
REPAIR THROUGHOUT AS NECESSARY TO PROVIDE A SOUND SURFACE.

[INT. S7] (X) Remove all peeling paint and re-paint with an approved material:  
PREP/PRIME/PAINT ALL PREVIOUSLY PAINTED SURFACES. FULL COVER NO SHOW THROUGH. THERE CAN BE NO PEELING PAINT OR PAINT CHIPS PRESENT AT THE COMPLETION OF THE JOB.

[INT. S8] ( ) Remove ( ) junk ( ) debris ( ) rubbish to eliminate unsanitary condition.

[S.D.] SMOKE AND CARBON MONOXIDE DETECTORS

[S.D.1] (X) Provide smoke detectors at the top of each stairwell leading to: (X) first floor (X) second floor ( ) third floor.

[S.D.2] ( ) Provide smoke detector on each level of the home.

[S.D.3] (X) Provide smoke detectors within or immediately outside of a doorway leading to a room used for sleeping:  
(X) first floor ( ) second floor ( ) third floor

[S.D.4] (X) Provide a smoke detector in each bedroom.

[S.D.5] (X) Carbon monoxide detectors shall be located, installed/mounted as required by local code. In the absence of local code, carbon monoxide detectors shall be located **on each level of the home**, installed per the manufacturer's specifications

[ERG.] = EGRESS

[ERG.1] (X) Maintain at least one (1) window in each bedroom unrestricted as a means of egress for fire safety.

[ERG.2] (X) Maintain at least one (1) means of egress without the use of an interior keyed lock.

OTHER DEFICIENCIES:

(X) ENSURE KITCHEN CABINETS AND COUNTERTOPS ARE FREE FROM DEFECTS AND ALL DRAWERS AND CABINETS OPERATE CORRECTLY.

(X) CLEAN AND PAINT THE CONCRETE BASEMENT WALLS.

[BLDG. 1] ( ) SECURE BUILDING PERMIT FOR: \_\_\_\_\_

PRE - SALE INSPECTION REPORT

Location: 1933 Litchfield Avenue Inspector: Sue Pratt Date: 1/12/2022

INTERIOR: ELECTRICAL

[INT. E]: ELECTRICAL

- [INT. E1] (X) Repair/replace defective / missing wall switches: (X) living room (X) dining room (X) attic (X) kitchen, (X) exterior (X) basement ( ) utility room (X) bedrooms (X) bathrooms ( ) garage
- [INT. E2] (X) Repair / replace defective / missing light fixtures: (X) living room (X) dining room (X) attic (X) kitchen (X) exterior (X) basement ( ) utility room (X) bedrooms (X) bathrooms ( ) garage
- [INT. E3] (X) Repair / replace defective / missing plug outlets: (X) living room (X) dining room (X) attic (X) kitchen (X) exterior (X) basement ( ) utility room (X) bedrooms (X) bathrooms ( ) garage
- [INT. E4] (X) Replace missing: (X) receptacle covers (X) switch covers: (X) living room (X) dining room (X) attic (X) kitchen (X) exterior (X) basement ( ) utility room (X) bedrooms (X) bathrooms ( ) garage
- [INT. E5] ( ) Install Type S fuses / circuit breakers of correct ampere rating to protect electrical wiring.
- [INT. E6] (X) Remove or replace unapproved wiring : ( ) living room ( ) dining room ( ) attic ( ) kitchen ( ) exterior ( ) basement ( ) utility room ( ) bedrooms ( ) bathrooms ( ) garage

REPLACE ANY UNAPPROVED WIRING THROUGHOUT THE PROPERTY

[INT. E7] (X) REPAIR OR REPLACE existing electric service.

(X) Replace defective / missing service entrance conductors.

[INT. E8] (X) Install required number of electrical receptacles. The new receptacles shall be duplex grounding type:

( ) living room ( ) dining room (X) kitchen ( ) bedroom (X) exterior (X) bathroom ( ) garage

**NOTE: RECEPTACLES PRESENT IN BATHROOMS AND AT COUNTER TOPS IN KITCHENS MUST BE GROUND FAULT PROTECTED AND MUST BE INSTALLED ON SEPARATE 20 AMPERE CIRCUITS. EACH KITCHEN MUST HAVE CODE COMPLIANT COUNTERTOP GFCI PROTECTED RECEPTACLES AND EACH BATH MUST HAVE A GFCI PROTECTED RECEPTACLE. THIS WILL MOST LIKELY INCLUDE RUNNING A NEW CIRCUIT(S) TO THE BATHROOM AND TO THE KITCHEN, WHICH WILL REQUIRE A PERMIT AND INSPECTION BY THE CITY OF DAYTON. THE KITCHEN WILL NEED ADDITIONAL COUNTERTOP RECEPTACLES TO CONFORM TO CURRENT CODE**

[INT. E9] ( ) Provide electric lighting: ( ) laundry area ( ) furnace room ( ) toilet room ( ) utility room ( ) kitchen ( ) stairways

Note: Install 3-way switching to control lighting on stairways connecting one living space to another.

[INT. E10] (X) Install a separate wall mounted 20 ampere grounding type laundry circuit.

[INT. E11] (X) Install junction box for open spliced wiring in the following areas

APPLIES TO ANY OPEN JUNCTION BOXES THROUGHOUT THE PROPERTY

[INT. E12] (X) Change all ungrounded three (3) prong receptacles to two (2) prong polarized receptacles: \_\_\_\_\_

OTHER DEFICIENCIES:

(X) THE INTENT OF THE REPAIRS IS TO ENSURE THAT ONCE THE UTILITIES ARE RESTORED TO THE PROPERTY ALL THE FIXTURES ARE FUNCTIONAL AND ARE IN A SAFE/SOUND/SANITARY CONDITION.

(X) **ALL LIGHT FIXTURES TO INCLUDE A GLOBE, NO BARE LIGHT BULBS, THIS INCLUDES THE BASEMENT LIGHTING**

[ELECT. 1] (X) SECURE ELECTRICAL PERMIT FOR: RESUMPTION OF SERVICE AND ANY MODIFICATIONS MADE TO THE ELECTRIC SERVICE THROUGHOUT THE PROPERTY. INCLUDE ALL NEW WORK ON THE PERMIT

PRE - SALE INSPECTION REPORT

Location: 1933 Litchfield Avenue Inspector: Sue Pratt Date: 1/12/2022

INTERIOR: PLUMBING

[INT. P]: PLUMBING

[INT. P1] (X) Remove obstruction and disinfect all contaminated surfaces: (X) sink (X) lavatory (X) bathtub () shower (X) water closet () laundry tub (X) floor drain (X) building drainage system.

[INT. P2] (X) Replace leaking: (X) sink trap (X) lavatory trap (X) bathtub trap () shower () laundry tub trap (X) waste piping (X) water piping ( ) other \_\_\_\_\_

[INT. P3] (X) Replace faucets at: () sink () lavatory () bathtub () shower () laundry tub REPLACE ANY FAUCETS FOUND TO BE DEFECTIVE.

[INT. P4] (X) Replace defective / missing: () sink () lavatory () bathtub () shower () laundry tub (X) waste pipe (X) water closets (X) water heater, if defective (X) water piping () other

[INT. P5] (X) Replace missing: (X) cleanout plug(s) (X) floor drain cover(s).

[INT. P6] (X) Seal joint with approved material where fixture(s) contact wall and/ or floor: (X) sink (X) lavatory () bathtub (X) water closet ( ) other \_\_\_\_\_

[INT. P7] (X) Provide tub-shower walls and partitions of a water-resistant material.

[INT. P8] ( ) Replace: ( ) unapproved ballcock ( ) defective flush mechanism, on water closet.

[INT. P9] ( ) Reset loose: ( ) water closet ( ) lavatory () laundry tub ( ) sink.

[INT.P10] (X) Repair worn surface: (X) bath tub () shower ( ) sink ( ) lavatory. IF TUB DOES NOT CLEAN UP, REPLACE TUB.

[INT. P11] (X) Provide proper water pressure (X) hot (X) cold, to: (X) sink (X) lavatory's (X) water closets (X) bathtub (X) shower () laundry tub.

[W.H.]: WATER HEATER

[W.H. 1] () Correct back drafting of water heater.

[W.H. 2] () Install a 3/4 inch corrosion resistant unthreaded end discharge tube on water heater relief valve which shall terminate not more than four inches from floor.

[W.H. 3] () Install approved: () temperature - pressure relief safety valve () lever handle gas valve () drip leg on gas line.

[W.H. 4] () Seal opening around fume pipe where it enters chimney with non-combustible material.

[W.H. 5] () Replace defective fume pipe on water heater with approved material.

OTHER DEFICIENCIES:

(X) MAKE ALL NECESSARY REPAIRS SO THAT AT THE COMPLETION OF THE REHAB, THERE IS A MINIMUM OF 1 FUNCTIONING BATH, A FUNCTIONING KITCHEN, AND A FUNCTIONING WATER HEATER.

(X) PULL PERMIT AND PASS INSPECTION FOR PRESSURE TESTING THE GAS LINES.

LBG. 1] () SECURE PLUMBING PERMIT FOR: MODIFICATIONS MADE TO THE PLUMBING SYSTEM. THE PLUMBING INSPECTIONS MUST BE COMPLETE AT THE TIME OF THE FINAL INSPECTION. THERE MUST BE AN OPERABLE WATER HEATER AT THE TIME OF THE FINAL INSPECTION. IF THE WATER HEATER IS REPLACED IT MUST BE INSPECTED BY THE CITY OF DAYTON BUILDING DEPARTMENT PRIOR TO THE LAND BANK FINAL INSPECTION. IF THE EXISTING WATER HEATER IS RETAINED, THERE MUST BE AN INSPECTION BY A QUALIFIED TECHNICIAN STATING THE VENTING, THE DISCHARGE TUBE AND THE TEMPERATURE PRESSURE RELIEF VALVE ARE CODE COMPLIANT AND OPERABLE.

PRE - SALE INSPECTION REPORT

Location: 1933 Litchfield Avenue Inspector: Sue Pratt Date: 1/12/2022

INTERIOR: HEATING

[INT. H]: HEATING

[INT. H1] ( ) Repair or replace defective safety pilot: ( ) furnace ( ) boiler ( ) space heater.

[INT. H2] ( ) Correct the cause of delayed Ignition.

[INT. H3] ( ) Adjust pilot flame and main burner for proper combustion.

[INT. H4] ( ) Repair / replace defective: ( ) limit control ( ) pressure-trol ( ) aqua-stat ( ) low water cut off ( ) thermostat.

[INT. H5] ( ) Repair / replace defective manual main - shut off valve.

[INT. H6] ( ) Repair or replace defective electrical shut - off switch.

[INT. H7] ( ) Replace defective I missing vent connector and replace with approved material.

[INT. H8] ( ) Correct back-drafting: ( ) furnace ( ) boiler.

[INT. H9] ( ) Seal with non-combustible material the opening where vent connector enters chimney.

[INT. H10] ( ) Provide a tight fitting and operable clean-out door at base of chimney.

[INT. H11] ( ) Remove obstruction and I or debris from chimney.

[INT. H12] (X) Replace missing: ( ) radiators (X) registers ( ) furnace ( ) boiler (X) hot /cold air ducts \_\_\_\_\_

[INT.H13] ( ) Remove unapproved unvented space heating equipment and cap fuel lines.

[INT.H14] ( ) Tests applied to this furnace reveal the presence of leaks from the furnace combustion chamber and/or flue passages \_\_\_\_\_ ppm detected. Repairs to the heat exchanger must be made by a certified welder and exposed for a visual examination by an Inspector from the Mechanical Inspection Division. Replacement of the heat exchanger or furnace requires that a permit be secured from the Mechanical Inspection Division.

**OTHER DEFICIENCIES:**

**(X) EACH ROOM MUST HAVE A HEAT SOURCE. IT IS UP TO THE PURCHASER TO DECIDE WHAT TYPE OF HEAT SOURCE THEY WILL USE. NOTE: GRAVITY FED REGISTERS ARE NOT ACCEPTABLE AS A HEAT SOURCE.**

[MECH. 1] (X) SECURE MECHANICAL PERMIT FOR: WHATEVER TYPE OF PERMIT IS APPLICABLE FOR WHATEVER TYPE OF HEAT SOURCE CHOSEN



1933 Litchfield

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DAYTON

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132'

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20'

32'

8'

40'

40'

132'

40'

132'

1936

1933

1930

1937

1936

1934

1930

1924

1920

Litchfield Ave



1 inch = 28 ft

Furthermore The Montgomery County Auditors Office shall assume no liability for 1. Any errors, omissions, or inaccuracies in the information provided regardless of how caused; or 2. Any decision made or action taken or not taken by the reader in reliance upon any information furnished hereunder.

DISCLAIMER: This map is a visual presentation of data to be used as a public resource of general information and is provided strictly as a courtesy. The Montgomery County Auditors Office makes no warranty, representation, or guaranty as to the content, accuracy, timeliness, or completeness of any information furnished hereunder.





**ADDITIONAL COSTS ASSOCIATED WITH THE PURCHASE OF A LAND BANK DIY PROPERTY**

Per the *Montgomery County Land Reutilization Corporation DIY Renovation Sale and Purchase Agreement Notices* that you have initialed, item 10 states: *I understand that at the closing of my purchase of the property I will be required to reimburse the Land Bank for costs incurred to insure the property during the renovation period.* Please refer to page 6, item 6-f of the *Montgomery County Land Reutilization Corporation DIY Renovation Sale and Purchase Agreement* regarding the insurance the purchaser is required to maintain on the property.

PROPERTY ADDRESS

EFFECTIVE DATE: \_\_\_\_\_ when contract signed

COMPLETION DATE: \_\_\_\_\_ when the renovations are complete and approved, the closing statement has been signed, and closing cost have been paid.

Number of insurance days \_\_\_\_\_ @ a rate of \$1.73 per day = \_\_\_\_\_  
**TOTAL INSURANCE DUE**

This is the current daily rate for the insurance the Land Bank has on this structure. It is possible the rate may change during your renovation period.

Please refer to page 6, item 6-f, of the *Montgomery County Land Reutilization Corporation DIY Renovation Sale and Purchase Agreement* regarding the builder's risk and general liability insurance the purchaser is required to maintain on the property during the renovation period. **YOU WILL NEED TO PROVIDE PROOF OF INSURANCE BEFORE THE CONTRACT SIGNING.**

f. Indemnity and Insurance. Purchaser will indemnify, hold harmless and defend Seller and Seller Parties from and against any claims, losses, actions or liabilities arising out of or associated with Purchaser's entry, presence or work at or on the Premises. Purchaser will at all times maintain builder's risk insurance with respect to the Work and general liability insurance providing coverage against bodily injury to any person, including Purchaser's agents, employees, independent contractors, trespassers, guests and/or invitees, and against damage to the property of Purchaser in amounts and with insurance companies acceptable to Seller in its sole discretion. Seller shall be a loss payee under the builder's risk coverage and an additional insured under the general liability coverage. Before the Effective Date, Purchaser will have delivered to Seller evidence of the required insurance (including copies of Purchaser's policies if requested by Seller), and Purchaser will make no changes to the required insurance until after the the deed has been recorded.

Please refer to the Montgomery County Land Bank Reference Guide for Construction Quality Standards. This document presents the standards we have set for housing that is rehabilitated by purchasers of Land Bank properties.

Please click this link to view:

<https://mclandbank.com/wp-content/uploads/2021/05/5. reference guide for construction quality standards final.pdf>